

CHRISTIANITY IN CHINA: HISTORICAL STUDIES

Volume 3, Number 1

Autumn, 1987

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Suscriptions: US \$2 to individuals in North America; US \$5 to institutions and to addresses outside North America. Please make checks payable to Kathleen L. Lodwick.

EDITOR'S NOTE

Persons who have received complimentary copies of issues of this newsletter are requested to pay for their suscriptions if they wish to continue receiving them. This newsletter is a service of the China Mission Group of the Association for Asian Studies and is not a money-making venture. Therefore, we cannot send reminders, bills, etc. and must rely upon the goodwill of those who wish to receive it to pay for their suscriptions. If a receipt is required, please send it with your payment and it will be signed and returned.

The newsletter will publish research notes, short historical articles on Christian missions in China and Chinese Christianity during the last two centuries, announcements of grants available and upcoming conferences, and new publications, and other materials of interest to our readers.

Research notes should take the form of requests for information or notification of new research projects and should be less than 300 words.

Historical articles should conform to the Chicago Manual of Style and, generally, should be between ten and twelve pages in length. Articles will be reviewed by the editorial board for suitability for the publication.

Announcements of grants and conferences should include full information on eligibility requirements, dates, and addresses of contact persons. Forthcoming publications should include full bibliographic information, address of the publisher, and price of publication.

Deadline for submission of materials for the next issue is March 30, 1988. Prompt submissions are requested.

IMPACT OF AMERICAN MISSIONARIES ON U.S. ATTITUDES AND POLICIES
TOWARD CHINA--CONFERENCE HELD AT SAN DIEGO

A conference on the Impact of American Missionaries on U.S. Attitudes and Policies Toward China, organized by Patricia Neils, was held at the University of San Diego in October.

The following papers were presented:

- Marjorie King, Hannemann University, "Iola Pruitt: Heir and Critic of U.S. Missionaries in China"
- Samuel H. Chao, Fuller Theological Seminary, "The Christian Missions and the Women's Movement in China During the 19th and 20th Centuries: A Bibliographical Essay"
- Yung-chen Chiang, University of San Diego, "Christian Higher Education and Social Engineering Attempts in China: The Social Science Program at Yenching University, 1919-1945"
- Judith Liu, University of San Diego, "An Oasis in a Heathen Land"
- Edward Xu, Princeton University, "Archival Sources Regarding Former Christian Universities in China"
- Suzanne Wilson Barnett, University of Puget Sound, "Lasting Impressions: American Missionaries and Chinese Officials in the Context of the Opium War"
- Charles Weber, Wheaton College, "Conflicting Cultural Traditions in China: Baptist Educational Work in the 19th Century"
- John L. Rawlinson, Hofstra University, "Frank Rawlinson: China Missionary 1902-1937, Veteran Deputationist, Writer, and Would-Be Moulder of Home-Base Opinion,"
- Margaret B. Denning, Sioux Falls College, "Missionary Diplomats"
- Tony Laod, Wheaton College, "Mission to Capitol Hill: A Study of the Congressional Career of Walter Judd"
- John Brewer, Louisiana Tech University, "Dr. John Leighton Stuart and U.S. Policy Toward China, 1946-1949"
- Edmund S. Wehrle, University of Connecticut, "John Leighton Stuart's Role in the Marshall Mission Negotiations: The Kaiwan Crisis"
- Jessie G. Lutz, Rutgers University, "Karl Gutzlaff and the Popularization of China Missions in the U.S.A. during the 1830's"
- Arlene T. Golkin, California State University, Long Beach, "Faith, Famine and Failure: American Missionaries and the Politics of Famine Relief to China, 1928-1930"
- Lawrence Kessler, University of North Carolina, Chapel Hill, "Hanos Across the Sea: Foreign Missions and Home Support"
- Jean-Paul Wiest, Maryknoll China Project, "China as Portrayed to American Catholics by Maryknoll Missionaries, 1918-1953"
- Charles W. Bayford, Northwestern University, "China By the Book: Missionary Best Sellers in the American China Discourse from S.W. Williams to Pearl Buck"
- Murray A. Rubinstein, Baruch College, CUNY, "Witness to the Chinese Apocalypse: Southern Baptist Missionaries and Evangelical Perceptions of the Chinese Revolution"
- Kathleen L. Loewick, Southwest Missouri State University, "Images of Hainan in the Missionary Press"

Commentators included Daniel H. Bays, David Buck, Ralph Covell, Richard Madsen, James McCutcheon, and Peter Chen-main Wang.

CONFERENCE ON MISSIONARY CASES HELD IN WUHU

Wuhu, Anhui, was the site of a conference of historians held in September 1987, on the topic, "A 19th Century Missionary Case: The Boxers." The meeting was jointly sponsored by the Boxer Movement Research Association, the Sichuan Modern Missionary Case Research Association and the Anhui Provincial Historical Association. The topic was chosen in order to link up the well-developed topic of Boxer Movement studies with the relatively ignored field of missionary cases (jiaqian).

One of the meeting's planners, Wu Jinzhong, an editor of the journal, Sichuan shehui kexue yanjiu, (Sichuan Social Science Research) said there are more than 470 such cases listed in Qing dynasty records from 1848 to 1902. He believes that connections between the two topics are important for missionary cases were a prelude to the Boxer Movement, while the Boxers became the finale in the history of the missionary cases.

A list of papers delivered is not available, but at the planning meeting held in the summer of 1986 fourteen topics were suggested as worth further research and comment. There were:

1. Missionary cases and modern mass movements.
2. The connections of missionary cases with Chinese sectarianism and secret societies.
3. The connections between missionary cases and the Boxer movement.
4. Missionary cases and the Qing government.
5. Connections between missionary cases and the gentry.
6. Analysis of the ideas behind China's modern anti-Christian struggle.
7. General characteristics of missionary cases in different regions.
8. Special characteristics of missionary cases from different periods.
9. Evaluation of individuals involved in major missionary cases.
10. The clash of Chinese and Western politics and culture as reflected in missionary cases.
11. Evaluation of the activities of Western missionaries in China.
12. Evaluation of the activities of various Catholic Orders in China.
13. Jesuits and other Orders in China.
14. The discovery, editing, and translation of missionary historical materials connected with missionary cases.

Professor Lu Yao of Shandong University, permanent secretary of the Boxer Movement Research Association, told the planning meeting that studies should proceed upon the base already established in the study of the Boxer Movement. The planning meeting stressed the increasing interest in the history of Christian missions in modern China as evidenced by a 1985 meeting on missionary cases that was held in Chengdu and was attended by more than 150 scholars.

Reported by David Buck.

ADDITIONS TO DIRECTORY OF PERSONS INTERESTED IN CHINA MISSIONS
We have found that many people make use of our directory to organize panels for professional meetings, to plan conferences, and to exchange research information. Accordingly, we continue to update the directory with names and research interests as they become available to us. PLEASE NOTE: if you have changed your address, position, research interests, etc. since your entry appeared please send an update for inclusion in a future edition.

ANDREW, John, Department of American Studies, Franklin and Marshall College, P.O. Box 3003, Lancaster, Pennsylvania 17604 (717) 291-4246
American Board missionaries and comparative missionary experiences.

BARNETT, Suzanne Wilson, Department of History, University of Puget Sound, Tacoma, Washington 98416 (206) 756-3168
How the efforts of early American Board missionaries, who followed their British predecessors in publishing materials to introduce European and American civilizations in the Chinese idiom, fit into Chinese conceptual and educational change in the 19th century; and the practical evangelism of the Opium War period.

GOLKIN, Arline T. 14136 Albert Street, Van Nuys, California (818) 787-4831.

LIU, Judith Department of Anthropology/Sociology, University of San Diego, Alcalá Park, San Diego, California 92110 (619) 260-4600
American Episcopalian missionary school, St. Hilda's School for Girls, Wuchang, Hubei, which operated between 1875 and 1952.

PARKER, Michael (Brother, O.S.B.) Albertinum, Place Georges-Python 1, 1700 Fribourg, Switzerland
St. Andrew's Priory founded by Belgian monks in Sisnan, Sichuan, in the 1920's, the work of the monks in Chengdu during World War II, and their relations with Chinese government officials.

SMITH, Carl T. 19 D Glee Path, 11 Floor, Mei Foo San Chuen, Kowloon, Hong Kong.

XU, Edward Department of Religion, Princeton University, Princeton, New Jersey 08540 (609) 497-0858
Faculty memoer at the Center for American Studies, Fudan University, Shanghai, currently doing graduate work at Princeton on American missionaries and the Christian universities in China using the archives of St. John's University and the University of Shanghai.

ARCEIVAL NOTES

CHURCH OF THE BRETHREN

The Brethren Historical Library and Archives, 1451 Dunöe Avenue, Elgin, Illinois 60120, (312 742-5100) has recently organized their China holdings and James R. Lynn, Archivist, has sent the following information for publication.

The Church of the Brethren began its China mission in 1908 in Shansi province and established primary, secondary, nursing and Bible schools along with three hospitals. The South China mission was begun in Kwangtung in 1916 and included an elementary school. In 1941 they began the Brethren Civilian Public Service, China Unit which operated amulance and emergency relief work, but were forced to disband the unit in 1942 when the U.S. government refused to issue passports to conscientious objectors. Later they participated in the Brethren Service-UNRRA reclamation project which concentrated on opening farmland and sending cattle to China.

Archival holdings total 16.7 cubic feet of records and manuscripts, 3 films, 6 slide sets, 7 reels of audiotape, 3000 photographs, 2.1 cubic feet of serials and 21 books, dissertations and bound manuscripts and 20 pamphlets. These include various records of the church and mission agencies, the records of the Ping Ting Chou Church of the Brethren, 1912-1940 and the papers of Elgin Sylvester Moyer, Nettie Maele Senner, and Wang Tung.

Access to the materials is by appointment only. A seven-page description of the collection, a summary of which will eventually appear in Christianity in China: A Scholar's Guide, is available from the archives free of charge, but a business size or a 6x9 self-addressed, stamped envelope would be appreciated.

ROMAN CATHOLIC COLLECTIONS

The Institute for Chinese-Western Cultural History, University of San Francisco, Ignatian Heights, San Francisco, California 94117 (415 666-6401) which is sponsored by the California Province of the Society of Jesus has a number of collections in both Chinese and English. These include the archives of the Roman Catholic Diocese of Canton, the Albert Chan collection of 70,000 volumes covering the 16th to the 20th centuries, the Theodore Foss collection of 3,000 volumes covering the 16th to 18th centuries, and several smaller collections. They also have the Frederick Foley photograph collection of 4,000 to 6,000 pictures which were taken in the 1940's and 1950's, and a number of contemporary publications on Christianity in China. Access to the collection is by appointment only.

MORE ARCHIVAL NOTES

CHINA MISSIONARY COLLECTIONS AT YALE

The Divinity School Library at Yale now holds nearly 900 linear feet of manuscript materials related to mission work in China. Information about the manuscript collection is available through the Research Libraries Information Network (RLIN).

Papers in the Yale collection include the following: Foster Family, American Baptists in South China, 1887-1927; Arthur Judson Brown, Presbyterian active in ecumenical movement; Kenneth S. Latourette, Yale faculty member served with Yale-in-China at Changsha, 1910-1912; Hartwell Family, American and Southern Baptists in China after 1858; Smith Family, ABCFM in Foochow, 1901-1950; William Richardson Johnson, Methodist in Kiangsi, 1906-1941; Campoell Family, Baptists working among the Hakkas, 1887-1946; China Record Project of smaller collections including Willard Bearé, Henry Blodget, Elijan Bridgman, Courtenay Fenn, Chauncey and Sara Goodrich, Charles and Emily Hartwell and Frank Rawlinson; Lyman Hoover, YMCA in Peking, Shanghai, and Chungking, 1930-1949; United Board for Christian Higher Education in Asia including documents on Fukien Christian University, Ginling College, Hwa Nan College, University of Nanking, West China Union University, Yenching University, and others; Dwight Edwards, YMCA and Princeton-in-Peking, 1906-1946; Chinese Students' Christian Association in North America, 1909-1952; Lingnan University Board of Trustees, 1895-1951 on microfilm; Ellison and Lottie Hildreth, American Baptists in South China, 1914-1927.

Other collections at the Yale Divinity School Library include a missions pamphlet collection and the archives of the World Student Christian Federation, and the Student Volunteer Movement for Foreign Missions. Available on microfilm are the ABCFM papers and the archives of the London Missionary Society and the Methodist Missionary Society (British).

Papers at the Sterling Memorial Library at Yale include those of William Allen Macy, 1848-1858; George Henry Hubbard, 1885-1925; Samuel Wells Williams, 1833-1879; are the archives of the Yale-China Association.

Copies of detailed registers of the holdings can be obtained from Martha L. Smalley, Archivist, Divinity School Library, 409 Prospect Street, New Haven, Connecticut 06510 (203 432-5301).

ANNUAL MEETING--The China Mission Group, an affiliated organization of the Association for Asian Studies, will hold its fourth annual meeting in conjunction with the AAS meeting in San Francisco, March 25-27, 1988. The time and room have been requested and will appear in the program for the AAS meeting. In keeping with the rules of the AAS, there are no formal paper presentations. However, the meeting offers a unique opportunity to share information about current research projects on Chinese Christianity, the availability of archives, etc. Everyone is encouraged to attend this meeting.

GRANTS AVAILABLE

CHRISTIANITY IN CHINA--The History of Christianity in China project, funded by the Luce Foundation and located at the University of Kansas offers post-doctoral fellowships for research on Chinese Christianity. Areas which they seek to encourage study on are pre-16th century Chinese Christianity; forms of Christian community, local or regional; Christianity as part of Chinese Comparative religious studies; Chinese theology and theologians; Christians and the state; Christians and family; Christianity and the arts; and the interaction of foreign missionaries with Chinese society and Chinese Christians. The deadline for applications is December 7, 1987. For more information contact: Dan Bays, History of Christianity in China Project, Center for East Asian Studies, 105 Lippincott, University of Kansas, Lawrence, Kansas 66045.

BILLY GRAHAM CENTER--Research grants of up to \$500 are available from the Resources Committee of the Billy Graham Center. These grants are aimed at helping pay the expenses of scholars using the Graham Center Archives, Library, and Museum. The Archives of the Center has a number of collections pertaining to missionaries and particularly non-denominational groups which worked in China. More complete information can be obtained from the Archivist at the address below. Applications and awards are made throughout the fiscal year (July 1 through June 30) as funds are available. For more information write Administrator, Institute for the Study of American Evangelicals, Billy Graham Center, Wheaton, Illinois 60187.

UNIVERSITY OF MICHIGAN, CENTERS FOR CHINESE AND JAPANESE STUDIES AND ASIA LIBRARY--Travel grants of up to \$250 are available to help defray travel costs for China and Japan faculty members at other institutions who wish to use the Asia Library during the current academic year or during the summer. Awards include up to 100 free pages of free photoduplication. Applicants should submit a brief statement of their research plans to either the Center for Japanese Studies, 108 Lane Hall or the Center for Chinese Studies, 104 Lane Hall, The University of Michigan, Ann Arbor, Michigan 48109.

NATIONAL ENDOWMENT FOR THE HUMANITIES, TRAVEL TO COLLECTIONS--Grants of \$750 for scholars wishing to visit libraries, archives, museums, and other repositories are available. Applications are available from the NEH, Division of Fellowships and Seminars, Room 316, 1100 Pennsylvania Avenue, N.W., Washington, DC 20506. (202 786-0463.)

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HISTORY OF CHRISTIANITY PROJECT ANNOUNCES AWARD WINNERS

Daniel H. Bays, director of the Luce Foundation project for the study of the History of Christianity in China located at the University of Kansas, has announced the recipients of fellowships and travel assistance awards for the 1988-89 year. Those receiving the awards along with their disciplines and universities as well as the titles of their projects are:

- Timothy Brook, History, University of Toronto, "Chinese Christians and the Japanese Occupation."
- Robert E. Entenmann, History, St. Olaf College, "Indigenous Leadership of Catholic Communities in 18th-century Szechwan"
- Walen Lai, Religious Studies, University of California-Davis, "The Buddhist-Christian Encounter in Late Ch'ing and the Republican Era"
- Judith Liu, Sociology, University of San Diego, "An Oasis in a Heathen Land: A Study of a Cohort from St. Hilda's School for Girls, 1928-1936"
- Kathleen L. Lodwick, History, Southwest Missouri State University, "A History of Protestantism in Hainan"
- Jessie G. Lutz, History, Rutgers University, "Karl Gutzlaff and the Chinese Christian Union, 1844-1851"
- John R. Shepherd, Anthropology, Inter-University Program-Taipei/SSRC Fellow, "Religion and Identity Among the Sinicized Siraya"
- Tsou Mingteh, History, Shanghai Jiaotong University, "The Missionary as Promoter of Chinese-Christian Cultural Contacts: A Study of Gilbert Reid, 1882-1927"
- Joanna Waley-Cohen, History, Columbia University/Mellon Fellow, "Christianity and Militarism in 18th-century China: Jesuit Missionaries and the Military Campaigns of the Qianlong Emperor, 1736-1796"
- Philip L. Wickeri, History/Theology, The Amity Foundation, Hong Kong and Nanjing, "The Christian Movement in Shanghai, 1946-1954"

For more information about this project and how to apply for grants please contact Daniel H. Bays, History of Christianity in China Project, University of Kansas, Department of History, 3001 Wescoe Hall, Lawrence, Kansas 66045.

TAIPEI CONFERENCE ON INDIGENOUS CHRISTIANITY IN CHINA
CALL FOR PAPERS

Three Christian universities in Taiwan, Chung-yuan Christian University, Soochow University and Tunghai University are jointly sponsoring a conference on indigenous Christianity in China to be held December 15-17, 1988, in Taipei.

This international conference is open to scholars in all disciplines and the sponsors are offering local accommodations to participants.

Those wishing to present papers are requested to submit them by the deadline June 10, 1988 to: Chih-ping Lin, Chung-yuan Christian University, Chungli, Taiwan, Republic of China. Notification of acceptance of proposed papers will be in mid-July so those submitting proposals are requested to include their summer addresses along with the proposals. Completed papers will be due by October 31, 1988.

AMERICAN BAPTIST HISTORICAL SOCIETY ARCHIVES CENTER NEWS

The American Baptist Historical Society's Archives Center located at Valley Forge, Pennsylvania, has extensive holdings on Baptist missionaries who worked in China.

Beverly Carlson, Archivist/Administrator, has indicated that they receive and process new collections quite frequently. To keep up-to-date on their holdings she suggests those interested in Baptist missions in China consult the twice-yearly newsletter of the Society which includes descriptions of new acquisitions. To receive this newsletter, which also includes information about holdings at Rochester, New York, please contact: Beverly Carlson, Administrator/Archivist, American Baptist Historical Society, P. O. Box 851, Valley Forge, Pennsylvania 19482. The Society's telephone number is (215) 768-2000.

ANNUAL MEETING--The China Mission Group, an affiliated organization of the Association for Asian Studies, held its fourth annual meeting in conjunction with the AAS meeting in San Francisco, March 25, 1988. A record 28 people attended the business meeting!

LATOURETTE PRIZE IN MODERN RELIGIOUS HISTORY OFFERED

The Kenneth Scott Latourette Prize in Modern Religious History is being offered by the Conference on Faith and History. The annual prize competition is for the best manuscript of a historical study of religion's role in modern cultures.

The competition welcomes entries in modern religious history, broadly conceived. Submissions may focus on subjects within a variety of times and settings in the modern (post 1500) era and they need not be limited to western cultures or the Christian religion.

The prize will consist of a guaranteed publication for the winning manuscript by the Mercer University Press. An annual award is expected, but no award will be made in any year when none of the manuscripts are judged to be outstanding. The prize will be announced at the Conference's annual session at the American Historical Association in December. Deadline for receipt of submissions is July 1, 1988.

Complete manuscripts must be submitted in duplicate to : Joel A. Carpenter, Administrator, Latourette Prize Competition, Wheaton College, Wheaton, Illinois 60187.

DR. EDITH F. MILLICAN, M.D., LETTERS PUBLISHED

Where the Cranes Fly: The Adventures of Edith F. Millican, M.D. in China/1943-1948, is a privately published collection of the letters and reports of Dr. Edith F. Millican, M.D. Dr. Millican was a Presbyterian missionary in China from 1907 to 1948 and her letters and reports cover the period of World War II and the evacuation of her hospital across southwestern China. The 120 page book includes 34 illustrations and is available for \$10 (plus \$1.50 postage and handling) from Ms. Betty A. Isbister, 5127 Sunningdale, N.E., Albuquerque, New Mexico 87110. Telephone (505) 256-9651.

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MASON, Sarah R.

14189 Ostlund Trail, North, Marine on St. Croix, Minnesota
55047

PENNER, Ross

#9 9926 84 Avenue, Edmonton, Alberta T6E 2G3 Canada
(Telephone 403) 433-0150
[After June 20, 1988 address will be 1302 Lorne Avenue,
Saskatoon, Saskatchewan, S7H 1X7, Canada]

SERVICE, John S.

1850 Alice Street, #929, Oakland, California 94612

STAMPS, Richard B.

Center for International Programs, Wilson Hall, Oakland
University, Rochester, Michigan 48063

SWANGER, Eugene R.

East Asian Studies, Wittenberg University, Box 720,
Springfield, Ohio 45501
(Telephone) (513) 327-7401

GRANTS FOR THE STUDY OF EVANGELICALS, VOLUNTARY ASSOCIATIONS AND
AMERICAN PUBLIC LIFE

The Institute for the Study of American Evangelicals, Wheaton College, Wheaton, Illinois, has received a major grant from the Lilly Endowment to fund the study of "Evangelicals, Voluntary Associations and American Public Life." The grant will support research, consultations, a public conference and the publication of two conference volumes.

The study will focus on post-Civil War American evangelicalism with special reference to voluntary, special purpose societies which concerned themselves with evangelism, social reform, education, foreign missions, etc. Applications for proposals from junior and senior scholars are invited for three kinds of studies--historical, comparative, and sociological.

Historical study proposals should focus on congregations or selected organizations, movement, or networks. Proposals for comparative analyses should address questions of uniqueness by looking at evangelical voluntary associations in other global settings or by comparing them to the character of voluntary associations in other American religious traditions. Proposals for studies utilizing comparisons within or between American evangelical movements (regional, ethnic, racial, doctrinal) would also be welcome. Proposals for sociological contributions should set forth plans for contemporary case studies, based on ethnographic or qualitative investigations, or on networking and institutional theory.

Awards will support four dissertations or books at \$8000 each and eight article-length studies at \$2500. There will be two rounds for applications and awards. The deadline for applications is June 1, 1988 for funding to begin September 1, 1988. The announcement of these awards will be made August 1. For the second round the deadline is December 31, 1988 for awards to begin March 1, 1989. Announcement of the second-round awards will be made on February 3, 1989. A public conference at which the funded research will be presented will be held in June 1991.

Proposals should describe the general project envisioned, an evaluation of existing literature on the topic and an outline of the schedule for research and writing. To apply send a letter of application, a vita, a proposal of 1000 to 1500 words and two letters of reference to Edith Blumhofer, Project Director, Institute for the Study of American Evangelicals, Wheaton College, Wheaton, Illinois 60187. Telephone (312) 260-5162.

THE CHINA DIARY FILM PROJECT CONTINUES

The China Diary Film Project being produced by James Culp Productions of San Francisco is now working on the third film, "The China Call," which concerns the American missionary experience in China.

The entire series, "The Dragon and the Eagle," examines various aspects of American involvement in China in the 20th century through historical movie footage.

The first film of the series, "China: Years of Turmoil" covers the Nanking decade. It is funded by a grant from the National Endowment for the Humanities and is expected to be completed this summer.

The second film, "Oil for the Lamps of China" concerns American businessmen in China and has received major support from the Corporation for Public Broadcasting.

The third film, "The China Call" will concern missionary involvement in China and it is currently in production. Other films in the series will concern American journalists and the American military in China.

The series is being made for broadcast on public television and later for classroom use. For more information contact either James Culp, Producer, or Erica Marcus, Associate Producer, James Culp Productions, Image House West, 1259A Folsom Street, San Francisco, California 94103. Telephone 415 558-9000.

EDITOR'S NOTE Please note the new address for the editor which is listed on Page 2. It is Kathleen L. Lodwick, Director of Academic Affairs, Pennsylvania State University, Mont Alto Campus, Mont Alto, Pennsylvania 17237. The telephone number (717) 749-3111. Mail sent there during the summer will be held for me while I am in Hainan. I may be reached there by telephone after August 10, 1988.